## **TOWN OF ADAMS**

## **Monthly Board Meeting**

# Tuesday, June 10, 2025 - 6:30PM

#### **Agenda**

## **Board Meeting**

- 1. Call to Order
- 2. Approve Agenda
- 3. Minutes of Previous Meeting May 20, 2025
- 4. Treasurer Report
- 5. Friendship Lake District Report
- 6. Ambulance Service Report
- 7. Fire District Report
- 8. Adams County Solid Waste
  - Monthly Usage Update
- 9. Rezone Request Discussion and/or Action
  - ➤ Roberts Parcel 2-535 Rezone 35 acres from R1 to A1 or A3
- 10. Purchase/Rental of Printer Discussion and/or Action
  - BBT Communications Jeff Tyberg
  - > 360 Connect Glenn
- 11. Purchase/Rental of Scanner Discussion and/or Action
  - Compatibility
- 12. Any Other Legal Business to come before the Board
  - Miranda
    - Alcohol Renewals
    - Camper in Town Right-of-Way Update
    - ES&S DS200 Maintenance
    - Maintenance of Effort Report
    - SOA
- 13. Pay Bills
- 14. Set next meeting and Adjourn
  - > Town Board Meeting July 8th at 6:30pm